

## October is National Community Planning Month!

The American Planning Association (APA) is kicking off National Community Planning Month, where activities are sponsored and held to raise the

visibility of the important role of planners and planning in communities across the United States.

This year the City of Huntington Beach will be participating in this national event for the first time! The City's theme for the 2014 National Community Planning Month is "*Great Places in Huntington Beach!*" The theme will highlight our residents, business owners, and visitors' favorite places in Huntington Beach, as well as showcase an opportunity to illustrate to each other what it means to be a part of the amazing Surf City community.

#### **Photo/Art Contest**

Between **October 7**<sup>th</sup> **and October 27**<sup>th</sup>, the Planning and Building Department invites community members to submit photos and art representing their favorite "place" in Huntington Beach.

Planning and Building staff will select the best representations to be displayed at City Hall in the Planning and Building Department and winners will be recognized at an upcoming City Council meeting. Contest divisions are:

**Photo Contest:** 1 Winner will be selected for Adults (18 and over)

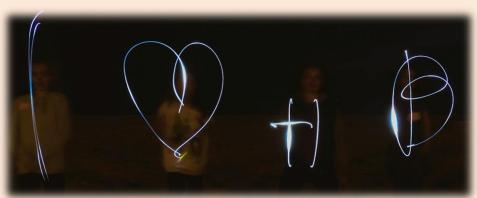
**Art Contest:** 1 Winner will be selected from the following divisions: Elementary School students (Grades K-5); Jr. High students

(Grades 6-8) and High School students (Grades 9-12)



A Copy of the application can be obtained at City Hall (see address below) or downloaded from the website: <a href="http://www.huntingtonbeachca.gov/government/departments/planning-building/">http://www.huntingtonbeachca.gov/government/departments/planning-building/</a>

Photos and Art can be mailed to or submitted in person at City Hall:



City of Huntington Beach Planning and Building Dept. 2000 Main Street, 3<sup>rd</sup> Floor Huntington Beach, CA 92648; or submit via email at jvillasenor@surfcity-hb.org.

### **National Community Planning Month** Official Photo/Art Contest Application & Waiver



|               |   |  | HUNTINGTON I                                    |
|---------------|---|--|---|
|               | Entries will be accepted from Oc                  | ctober 7, 2014, through October 27, 2014   |   |
|               | Huntington Beach, Planning and                    | nit in person your photo/art along with appli<br>I Building Dept. – Jennifer Villasenor, 2000                      |   |
|               | Beach, CA 92648 (see "How to                      | ,  |   |
|               |   | art, application & waiver to <u>jvillasenor@surf</u>   | fcity-hb.org.                                   |
|               | ,   |  |   |
|               |   |  |   |
|               | 2   | ·  |   |
|               | Photos/Artwork must represent a                   |  |   |
|               |   | How to Enter   |   |
| N.I.          |   | Required Information:  |   |
| IN:<br>Ct     | ame:<br>troot Addross:                            | Email:City:  | 7in:  |
| H             | ome number:                                       | Cell number:   |   |
|               |   |  |   |
|               | Oant  |  | _   |
|               | • Photo Contest                                   | est Categories (select one)  | •   |
| •             | Adults (18 and over)                              |  |   |
| *             | • Art Contest                                     |  |   |
| ·             | <ul> <li>Elementary School Students</li> </ul>    | s (Grades K-5)   |   |
|               | <ul> <li>Jr. High School Students (G</li> </ul>   |  |   |
|               | High School Students (Grad                        |  |   |
| *N            | Note: Winners may be asked to pro                 |  |   |
| <b>-</b>      |   |  | <b>A</b> K 11 111 41 <b>B</b> I 1               |
|               | <u> </u>  | II have their photo/art displayed at<br>will be recognized at an upcoming  | •   |
| In an ema     | il addressed to ivillasenor@surfcity              | v-hb.org, please Type National Community   | Planning Month in the subject line              |
|               |   | signed photo/art waiver OR send/submit in  |   |
| Attention:    | Jennifer Villasenor, Planning and I               | Building Department, 2000 Main Street, Hu  | ntington Beach CA, 92648                        |
| For more      | information, please contact Jen                   | nifer Villasenor at (714) 374-1661 or ema  | il jvillasenor@surfcity-hb.org                  |
|               |   | Photo/Art Waiver   |   |
|               |   | ate in the City of Huntington Beach National Community d a competent supervisor is present; however, in the eve    |   |
| harmless from | n any liability for damages or claims for damages | ges for personal injury, including accidental death, as we   | Il as from claims for property damage which may |
|               |   | the Supervisor, Planning and Building Department persor<br>on Beach to take and use any photograph, art, written s |   |
|               |   | compensation to the above named participant and/or le  |   |
|               | ead and understand the above photo/a              | rt waiver and agree to the terms   |   |
|               | •   |  |   |
| DATE:         | SIGNED  | Sign or Type name here – Participant/Parent  | or Legal Guardian                               |
| Participant r | name (Printed):                                   |  |   |

#### **Celebrate National Community Planning Month**

# The American Planning Association (APA) has designated October – National Community Planning Month!



#### **City Hall Tours**

To highlight the importance of planning in the community, Planning Division staff will be offering guided tours of City Hall focused on community members and residents seeking to understand how each of the development services departments can help them and give them a friendly face/contact at City Hall. Come meet the hard-working professional staff that make Huntington Beach the best place to live, work, and play.



Tours will be offered

October 27<sup>th</sup> - 30<sup>th</sup> at 8

am and 4 pm. To

schedule a tour time

contact Jennifer

Villasenor at 714-3741661 or via email at

ivillasenor@surfcity
hb.org. Please allow 3060 minutes for the tour.